

After Recording Return to:

Jessica Hoag  
Real Estate Section Supervisor  
Department of Natural Resources and Conservation  
P.O. Box 201601  
Helena, MT 59620-1601

### **BILL OF SALE**

In consideration of **\$400** and other good and valuable consideration, paid by \_\_\_\_\_ (hereinafter "Buyer"), receipt of which is hereby acknowledged, the Department of Natural Resources and Conservation (hereinafter "State") does grant, sell and transfer to BUYER all improvements, fixtures, and personal property located at the following premises:

LOT 28 ROGERS LAKE, T27N R23W SECTION 30, FLATHEAD COUNTY

The State HEREBY DISCLAIMS ALL WARRANTIES, express or implied, written or oral, including the warranties of merchantability and fitness for a particular purpose, concerning the purchase of any improvements, fixtures, or personal property (hereinafter together "Improvements"), and expressly states that all Improvements are being purchased "AS IS", with all faults. Buyer is encouraged and provided an opportunity to obtain its independent inspection prior to the purchase of the Improvements. Prior to payment, Buyer hereby warrants, covenants, and certifies that Buyer has/will undertake all steps necessary for Buyer to be fully informed concerning the Improvements, relies upon its own independent inspections, and therefore holds the State HARMLESS for any issues or injuries suffered. Buyer is informed that the Improvements may have liens and purchases the improvements subject to those liens, if any. Buyer hereby agrees to indemnify and defend the State, including attorney's fees, for any and all issues that arise concerning the Improvements. Buyer acknowledges that the State has not made any representation or warranties concerning the Improvements. All sales are final.

***IN WITNESS WHEREOF***, SELLER has executed this agreement at on the \_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

STATE OF MONTANA

BUYER

By: \_\_\_\_\_  
\_\_\_\_\_

\_\_\_\_\_



**SELLER**

STATE OF MONTANA                    )  
  : SS.  
COUNTY OF LEWIS & CLARK    )

On this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_\_, before me, the undersigned, a Notary Public in and for the State of Montana, personally appeared \_\_\_\_\_ in their official capacity \_\_\_\_\_ on behalf of the Montana Department of Natural Resources and Conservation, known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he/she executed the same on behalf and for the Montana Department of Natural Resources and Conservation.

In witness whereof, I have hereunto set my hand and affixed my Notarial Seal on the day and year first-above written.

\_\_\_\_\_

**BUYER**

STATE OF MONTANA                    )  
  : SS.  
COUNTY OF LEWIS & CLARK    )

On this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_\_, before me, the undersigned, a Notary Public in and for the State of Montana, personally appeared \_\_\_\_\_, known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he/she executed the same.

In witness whereof, I have hereunto set my hand and affixed my Notarial Seal on the day and year first-above written.

\_\_\_\_\_